COUNTY OF GREENVILLE

J. H. Nelson and Lorene H. Nelson KNOWN ALL MEN BY THESE PRESENTS, that

in consideration of Five thousand four hundred forty three and 50/100ths plus assumption of mortgage set forth below

Dollars,

D

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Charles T. Kent and Jean M. Kent, their heirs and assigns, forever:

All that certain parcel or lot of land situate on the north side of Lancaster Avenue and on the east side of Brockman Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being the greater portion of Lot No. 98 of the W. H. Brockman Estate, plat thereof being recorded in Plat Book H at Page 132 in the R.M.C. Office for Greenville County, and being more particularly designated and shown s the property of Charles E. Eledge, according to a survey and plat thereof by Robert E. Jordon, Surveyor, dated January 17, 1955, recorded in Plat Book FF at Page 256 in the R.M.C. Office for Greenville County and having a uniform depth of 150 feet and a uniform width of 70 feet. Reference is hereby made to said later plat for a more complete description.

DERIVATION: See Deed Book 1006 at Page die in the R.M.C. Office for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements, and rights-of-way, of record, if any, affecting the above-described property.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage given by the Grantors herein to Family Federal Savings and Loan Association, said mortgage being recorded in Mortgage Book in the R.M.C. Office for Greenville County, 1322 115 page said mortgage having a principal balance of \$17,556.50.







Greenville County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever fawfully claiming or to claim the same or any part thereof. WITNESS about a manufacture based of the

SIGNED, scaled and delivered in the presence o		J. H. Nelson Zarence H. Nelson Lorene H. Nelson	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally grantor(s) sign, seal and as the grantor's(s') ac witnessed the execution thereof. SWORD to before me this 25th day of County Public for South Carolina My commission expires:	March	ersioned witness and made oash shas (sibe early	
STATE OF SOUTH CAROLINA)	RENUNCIATIO	N OF DOWER	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named gran tor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this appear day of March 19 75.	* Forene H Nalson	
25th day of March 19 75.	Lorene H. Nelson	
Notary Public for South Carolina, My commission expires:	2235	ţ.
RECORDED this day of WAR 3 1 1975	19, at1:35 P.M., No	